| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRAC                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                      |                                                                                               | 1. CONTRACT ID CODE PAGE OF PAGES                                                                              |                                                    |                 | PAGES<br>4              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------|-------------------------|
| 2. AMENDMENT/MODIFICATION NO. A188                                                                                                                                                                                                                                                                                                                                                                                 | 3. EFFECTIVE DATE (M/D/Y)  See Block 16C                                                                                                                                             | 4. REQUISITION/PI                                                                             | TION/PURCHASE REQ. NO. 5. PROJECT NO. (If applicable N/A                                                       |                                                    |                 |                         |
| 6. ISSUED BY CODE                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                      | 7. ADMINISTERED                                                                               | BY (If other than Item 6)                                                                                      | CODE                                               |                 |                         |
| U.S. Department of Energy<br>Office of River Protection<br>P. O. Box 450, MS H6-60<br>Richland, WA 99352                                                                                                                                                                                                                                                                                                           | ,                                                                                                                                                                                    |                                                                                               |                                                                                                                |                                                    |                 |                         |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, co                                                                                                                                                                                                                                                                                                                                                                 | ounty, State and ZIP code)                                                                                                                                                           |                                                                                               | 9A. AMENDMI                                                                                                    | ENT OF SOLICIT                                     | ATION NO.       |                         |
| Bechtel National, Inc.<br>2435 Stevens Center Place<br>Richland, WA 99354                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                      | 10A. MODIFIC  DE-AC  10B. DATED (                                                             | 9B. DATED (SEE ITEM 11)  10A. MODIFICATION OF CONTRACT/ ORDER NO.  DE-AC27-01RV14136  10B. DATED (SEE ITEM 13) |                                                    |                 |                         |
| CODE 396A5                                                                                                                                                                                                                                                                                                                                                                                                         | FACILITY CODE 153392                                                                                                                                                                 | 2068                                                                                          | Decem                                                                                                          | ber 11, 2000                                       |                 |                         |
| 11. THIS 2                                                                                                                                                                                                                                                                                                                                                                                                         | ITEM APPLIES TO AMEN                                                                                                                                                                 | DMENTS OF SC                                                                                  | DLICITATIONS                                                                                                   |                                                    |                 |                         |
| The above numbered solicitation is amended as set forth in Offers must acknowledge receipt of this amendment prior to the (a) By completing Items 8 and 15, and returningcopic submitted; or (c) By separate letter or telegram which includes a PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO desire to change an offer already submitted, such change may be prior to the opening hour and date specified. | hour and date specified in the solicitates of the amendment; (b) By acknow reference to the solicitation and amen'O THE DATE AND HOUR SPECIFIEs made by telegram or letter, provided | ation or as amended, b<br>ledging receipt of this<br>ndment numbers. FAI<br>D MAY RESULT IN R | by one of the following mestamendment on each copuLURE OF YOUR ACKNOREJECTION OF YOUR OF                       | y of the offer<br>DWLEDGEMENT<br>FER. If by virtue | TO BE RECE      | ndment you              |
| 12. ACCOUNTING AND APPROPRIATION DATA (IJ requ.                                                                                                                                                                                                                                                                                                                                                                    | irea)                                                                                                                                                                                |                                                                                               |                                                                                                                |                                                    |                 |                         |
| IT MODIFIES                                                                                                                                                                                                                                                                                                                                                                                                        | PPLIES ONLY TO MODIF<br>S THE CONTRACT/ORDE                                                                                                                                          | R NO. AS SET F                                                                                | ORTH IN ITEM 14                                                                                                |                                                    |                 |                         |
| CHECK ONE  A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                      |                                                                                               |                                                                                                                |                                                    |                 |                         |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS<br>IN ITEM 14, PURSUANT TO AUTHORITY OF FAR 4                                                                                                                                                                                                                                                                                                                              | 43.103(b).                                                                                                                                                                           |                                                                                               | S (such as changes in payir                                                                                    | ng office, appropri                                | ation date, etc | .) SET FORTH            |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERI                                                                                                                                                                                                                                                                                                                                                                           | ED INTO PURSUANT TO THE AUTH                                                                                                                                                         | IORITY OF:                                                                                    |                                                                                                                |                                                    |                 |                         |
| D. OTHER (Specify type of modification and authority) Clause B.7, "Award Fee Administration" Performance Evaluation and Measurement Plan (PEMP)                                                                                                                                                                                                                                                                    | WTP Evaluation Period 2010-A                                                                                                                                                         |                                                                                               |                                                                                                                |                                                    |                 |                         |
| E. IMPORTANT: Contractor is not, is                                                                                                                                                                                                                                                                                                                                                                                | required to sign this documen                                                                                                                                                        | t and return <u>0</u> cop                                                                     | pies to the issuing offi                                                                                       | ice.                                               |                 |                         |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Geometric See following page(s)                                                                                                                                                                                                                                                                                                                                         | Organized by UCF section headings,                                                                                                                                                   | including solicitation                                                                        | n/contract subject matter t                                                                                    | where feasible.)                                   |                 |                         |
| Except as provided herein, all terms and conditions of the docu                                                                                                                                                                                                                                                                                                                                                    | ment referenced in Item 9A or 10A,                                                                                                                                                   | as heretofore changed                                                                         | l, remains unchanged and                                                                                       | in full force and                                  | effect.         |                         |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                      | Ashle                                                                                         | D TITLE OF CONTRAC  ey T. Morris  racting Officer                                                              | TING OFFICER                                       | (Type or pri    | int)                    |
| 15B. CONTRACTOR/OFFEROR                                                                                                                                                                                                                                                                                                                                                                                            | 15C. DATE SIGNED                                                                                                                                                                     |                                                                                               | TATES OF AMERICA GINAL SIGNED                                                                                  | вү                                                 |                 | e signed<br>leps 1 2010 |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                      | (Signa                                                                                        | ature of Contracting Offic                                                                                     | cer)                                               |                 | /                       |

## **Purpose of Modification:**

The purpose of the Contract Modification A188 is to incorporate WTP Award Fee Determination for period 2010-A into Section B, *Services & Prices/Costs*. The subject modification definitizes \$3,959,000 in total award fee applicable to this award period.

## Reference:

10-AMD-287, Letter from D.E Knutson, ORP, to F.M. Russo, BNI, "Award Fee Determination for Period 2010-A," dated September 2, 2010.

## **Description of Modification:**

Section B - Supplies or Services and Prices/Costs

1. The Total Award Fee for period 2010-A is as follows:

Incentive B.1 – Award Fee Project Management - \$1,379,000 Incentive B.2 – Award Fee Cost - \$2,580,000 Total Award Fee – Period 2010-A - \$3,959,000

2. The table in Section B, *Services & Prices/Costs*, Attachment B-1, *Incentive Fee Summary Table*, is deleted in entirety and replaced in full with the following table, which reflects the new net remaining fee available to the contract thru this modification:

\$620,000,000

Table B-1 - WTP Incentive Fee Structure

| Description                                                     | <u>Reference</u>                        | <u>Amount</u>        |
|-----------------------------------------------------------------|-----------------------------------------|----------------------|
| A Final Fee Determination Prior to Modification No. A143        | Attachment B-2-A                        | \$102,622,325        |
| D. Marianum Available Avend Con                                 |                                         |                      |
| B Maximum Available Award Fee: B.1 Project Management Incentive | Attachment B-2-B                        | \$44,377,675         |
| B.2 Cost Incentive                                              | Attachment B-2-B                        | \$95,000,000         |
| *See Table B-2-B-1                                              | , , , , , , , , , , , , , , , , , , , , |                      |
| Total Award Fee                                                 |                                         | <u>\$139,377,675</u> |
| C Schedule Incentive Fee:                                       |                                         |                      |
| C.1.X Activity Milestone Completion:                            | Attachment B-2-C                        | \$173,000,000        |
| C.2 Facility Milestones Completion:                             |                                         |                      |
| C.2.1 LAB Construction Substantially Complete                   | Attachment B-2-C                        | \$4,000,000          |
| C.2.2 LAW Construction Substantially Complete                   | Attachment B-2-C                        | \$4,000,000          |
| C.2.3 LBL Start Cold Commissioning (SCC)                        | Attachment B-2-C                        | \$4,000,000          |
| C.2.4 LBL Complete Hot Commissioning (CHC)                      | Attachment B-2-C                        | \$4,000,000          |
| C.2.5 HLW Start Cold Commissioning                              | Attachment B-2-C                        | \$9,500,000          |
| C.2.6 PT Start Cold Commissioning                               | Attachment B-2-C                        | \$9,500,000          |
| C.2.7 HLW Complete Hot Commissioning                            | Attachment B-2-C                        | \$9,500,000          |
| C.2.8 PT Complete Hot Commissioning                             | Attachment B-2-C                        | \$9,500,000          |
| Total - Facility Schedule Incentive                             |                                         | <u>\$54,000,000</u>  |
| Total Schedule Incentive Fee                                    |                                         | \$227,000,000        |
| D Operational Incentive Fee:                                    |                                         |                      |
| D.1 Cold Commissioning:                                         |                                         |                      |
| D.1.1 PT High Level Waste                                       | Attachment B-2-D                        | \$10,000,000         |
| D.1.2 PT Low Level Waste                                        | Attachment B-2-D                        | \$10,000,000         |
| D.1.3 HLW Vitrification                                         | Attachment B-2-D                        | \$13,000,000         |
| D.1.4 LAW Vitrification                                         | Attachment B-2-D                        | <u>\$12,000,000</u>  |
| Subtotal-Cold Commissioning                                     |                                         | <u>\$45,000,000</u>  |
| D.2 Hot Commissioning:                                          |                                         |                      |
| D.2.1 PT High Level Waste                                       | Attachment B-2-D                        | \$10,000,000         |
| D.2.2 PT Low Level Waste                                        | Attachment B-2-D                        | \$10,000,000         |
| D.2.3 HLW Vitrification                                         | Attachment B-2-D                        | \$13,000,000         |
| D.2.4 LAW Vitrification                                         | Attachment B-2-D                        | <u>\$13,000,000</u>  |
| Subtotal-Hot Commissioning                                      |                                         | <u>\$46,000,000</u>  |
| Total Operational Incentive Fee                                 |                                         | <u>\$91,000,000</u>  |
| E Enhancement Incentive Fee:                                    |                                         |                      |
| E.1 Enhanced Plant Capacity                                     | Attachment B-2-E                        | \$15,000,000         |
| E.2 Sodium Reduction                                            | Attachment B-2-E                        | \$15,000,000         |
| E.3 Enhanced Plant Turnover                                     | Attachment B-2-E                        | \$15,000,000         |
| E.4 Sustained Production Achievement                            | Attachment B-2-E                        | <u>\$15,000,000</u>  |
| Total Enhancement Incentive Fee                                 |                                         | \$60,000,000         |

TOTAL MAXIMUM AVAILABLE FEE (A+B+C+D+E)\*

3. The table in Section B, *Services & Prices/Costs*, Attachment B-2-B Incentive Fee B *Maximum Available Award Fee*, is deleted in entirety and replaced in full with the following table, which reflects the total award fee amount earned thru this modification:

<sup>\*</sup>Net remaining Available Fee as of A188 is \$612,390,462 (A188)

| Cal.<br>Year | Award<br>Fee | B.1 Award Fee - I<br>Incent | " ' I B / AWARD PEP - LOST INCENTIVE |              |              | Total Award Fee |              |  |
|--------------|--------------|-----------------------------|--------------------------------------|--------------|--------------|-----------------|--------------|--|
| (CY)         | Period       | Available                   | Earned*                              | Available    | Earned*      | Available       | Earned*      |  |
| 2009         | 2009-A       | \$2,188,838                 | \$1,584,719                          | \$4,500,000  | \$ 2,925,000 | \$6,688,838     | \$4,509,719  |  |
|              | 2009-B       | \$2,188,837                 | \$1,349,418                          | \$4,500,000  | \$2,250,000  | \$6,688,837     | \$3,599,418  |  |
| 2010         | 2010-A       | \$2,000,000                 | \$1,379,000                          | \$4,300,000  | \$2,580,000  | \$6,300,000     | \$3,959,000  |  |
|              | 2010-В       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
| 2011         | 2011-A       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
|              | 2011-B       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
| 2012         | 2012-A       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
|              | 2012-В       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
| 2013         | 2013-A       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
|              | 2013-B       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
| 2014         | 2014-A       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
|              | 2014-B       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
| 2015         | 2015-A       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
|              | 2015-B       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
| 2016         | 2016-A       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
|              | 2016-B       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
| 2017         | 2017-A       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
|              | 2017-B       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
| 2018         | 2018-A       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
|              | 2018-B       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
| 2019         | 2019-A       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
|              | 2019-B       | \$2,000,000                 | TBD                                  | \$4,300,000  | TBD          | \$6,300,000     | TBD          |  |
| Т            | `otals       | \$44,377,675                | \$4,313,137                          | \$95,000,000 | \$7,755,000  | \$139,377,675   | \$12,068,137 |  |

4. The total unearned Award Fee for Period 2010-A is no longer available to be earned as fee. Period 2010-A is hereby closed.

All other terms and conditions remain unchanged.

(End of Modification)